



CITY OF LODI COUNCIL COMMUNICATION

AGENDA TITLE: Appointment to the Greater Lodi Area Youth Commission (Adult Advisor)
MEETING DATE: March 7, 2007
PREPARED BY: City Clerk

RECOMMENDED ACTION: Concur with appointment to the Greater Lodi Area Youth Commission (Adult Advisor).

BACKGROUND INFORMATION: In addition to the five Adult Advisors on the Greater Lodi Area Youth Commission, there are also representatives from the Lodi City Council and the Lodi Unified School District (LUSD) Board of Trustees. LUSD Board Member, Richard Dean, no longer serves on the Board, and it is, therefore, necessary to fill the vacancy with another member of the Board of Trustees, as recommended below.

Greater Lodi Area Youth Commission

(Adult Advisor)

Bonnie Cassel, LUSD representative Term to expire May 31, 2008

FISCAL IMPACT: None.

FUNDING AVAILABLE: None required.

A handwritten signature in black ink, appearing to read "Randi Johl".

Randi Johl
City Clerk

RJ/JMP

APPROVED:

A handwritten signature in black ink, appearing to read "Blair King".

Blair King, City Manager

CITY COUNCIL

BOB JOHNSON, Mayor
JOANNE MOUNCE,
Mayor Pro Tempore
LARRY D. HANSEN
SUSAN HITCHCOCK
PHIL KATZAKIAN

CITY OF LODI

CITY HALL, 221 WEST PINE STREET
P.O. BOX 3006
LODI, CALIFORNIA 95241-1910
(209) 333-6702 / FAX (209) 333-6807
www.lodi.gov cityclerk@lodi.gov

BLAIR KING, City Manager
RANDI JOHL, City Clerk
D. STEPHEN SCHWABAUER
City Attorney

March 8, 2007

Bonnie (Bonita) Cassel


Congratulations! The City Council, at its regular meeting of March 7, 2007, appointed you as a member of the Greater Lodi Area Youth Commission (Adult Advisor), representing the Lodi Unified School District Board of Trustees.

A copy of this letter has been forwarded to the City liaison for the group who will contact you soon regarding your responsibilities and the dates and times of upcoming meetings.

I hope that you will make the most of this opportunity to have a positive impact on the community and that your experience is both rewarding and educational.

Should you have questions regarding your appointment, please feel free to contact the City Clerk's office at 333-6702.

Sincerely,



Randi Johl
City Clerk

RJ/JMP

cc: B&C Liaison
B&C folder
✓ Follow-up
LUSD-Superintendent's Office